U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

For Official Use Only

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0168
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended, Faiture to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
AMENDED	
1. File Number U - 6/98	2. Fiscal Year Covered From:
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name MICHAEL J. J Suska	Name TEAMSTERS LOCAL UNION No. 110
	Labor Organization File Number 012194
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any Po Box 180
Street 245 DARR STREET	Street
City JOHNSTOWN	City EBENSBURG
State PA ZIP Code + 4 15904	State PA ZIP Code + 4 15931
5. Position in labor organization. UNION OFFICER	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Michael & Such	On 8-23-05 814-472-6646 Date Telephone Number

Name of Person Filing MICHAEL J. SUSKO	File Number U-
B. Held an interest in or derived income or economic benefit with monetary val- substantial part of which consists of buying from, selling or leasing to, or othero of an employer whose employees your labor organization represents or is activ- (2) any part of which consists of buying from or selling or leasing directly or ind dealing with your labor organization or with a trust in which your labor organization.	vise dealing with the business rely seeking to represent, or irectly to, or otherwise
8. Name and address of Business (including trade name, if any). Name DEUTSCHE ASSET MANAGE MEAT Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 345 PARK AVENUE, 26TH FLOOR City NEW YORK State NY ZIP Code + 4 10154 - 0010	9. Business deals with: a. Labor Organization b. Trust c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name. Name W. PA TEAMSTERS + EMPLOYERS PLASION FUND Trade Name, if any: P.O. Box, Bldg., Room No., if any Street 49 Auto Way City PITTS BURGH State PA ZIP Code + 4 16203 - 3463	11.a. Nature of such dealing. INVESTMENT MANAGER 11.b. Approximate dollar value of such dealing. 85,751,900 12.a. Nature of interest held or income received. UNION TRUSTEE ATTENDANCE AT MONTHLY TRUST FUND MEETING. 60LF: 8129.00
C. Received from any employer (other than an employer covered under or from any labor relations consultant to an employer any payment of money	MEAL: 842. SKILL PRIZES + AWARDS: 224. 12.b. Amount. 39.5 Triparts A and B above)
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State:: ZIP Code + 4	14.a. Nature of payment.
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.

245 Darr Street Johnstown, PA 15904

August 23, 2005

U. S. Department of Labor ESA/OLMS, Room N-5616 200 Constitution Avenue, N.W. Washington, DC 20210

To Whom It May Concern:

Please find enclosed an *amended* form LM-30 which was inadvertently omitted from my original filing of August 12, 2005.

If you have any questions regarding this matter, do not hesitate to contact me at (814) 472-6646.

Sincerely,

Michael J. Susko